TRACT NO. 3642

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF FRACTIONAL

SECTION 13, TIN-R4W., S.B.B. & M., SAN BERNARDING COUNTY, CALIF.

FOULKE & CAMPBELL-ENGINEERING & SURVEYING

SCALE |" = 60'

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the Subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the coloned border lines and we hereby dedicate to the County of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision, and reserve to ourselves, our assigns and heirs, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities.", and further dedicate to the San Bernardino County Flood Control District, for flood control purposes, all drainage easements designated upon said, within said subdivision.

PIONEER TITLE INSURANCE AND TRUST COMPANY

NOTARY ACKNOWLEDGEMENT

State of California County of San Bernardino 155.

On this 1273 day of March A.D., 1953, before me, H. R. Tay Son, a Notary Public in and for the said County and State, personally appeared K.E. Murks known to me to be the Vice-President and E.E. Stiethen known to me to be the Secretary of Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires Fro 8 1954

Notary Public in and for said County and State.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated March 13, 1453 P.W. Nichols, County Auditor, County of San Bernardino, Calif.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of \$75 ee has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes. State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorderare a lien against said property, but not yet payable and said bond has been duly appripted by said Board of Supervisors.

Dated Mari 16, 1353

Harry L. Allison, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

By June Clan disclay Deputy.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all the provisions of the Subdivision Map Act and San Bernardino County Ordinance No. 610 have been complied with and I am satisfied that this map is technically correct.

Dated Merch 16,1953 Leonard P. Wikoff, County Surveyor, County of San Bernardino, Calif.

By _ F. m mosso Deputy.

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map Consisting of two sheets correctly represents a survey made under my supervision in March 1953, and that all the monuments shown hereon actually exist and their positions are correctly Shown.

3/11/53 Dated. Registered Civil Engineer No. 133.

Set ?" x ?" stakes painted orange stamped C.E.No.133 at all lot corners, unless otherwise shown. Set 3" iron pipes where shown thusly . Basis of Bearings centerline Quail Canyon Road 5 82° 21'E per TR.No.3335, recorded in M.B. 45/66-67 records of San Bernardino County, California.

ACCEPTANCE
The County of San Bernardino, and the San Bernardino
State of California, by County Flood Control District, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication and this map of Tract No. 3642.

Dated 2/1/anu /6, 1953

County of San Bernardino State of California.

By & Wester Break
Chairman Board of Supervisors. Harry L. Allison, County Clerk & Ex-Officio Clerk of the Board of Supervisors

By inner am Miching Deputy.

San Bernardino County Flood Control District

Dated March 16, 1953

By Wesley Dreak ATTEST June June Secretary, San Bernardino. Chairman, Board of Supervisors. County Flood Control District

MAP APPROVED

Board of Supervisors.

City Engineer, City of San Bernardino, Calif

#248

County Auditor Mar 20, 1953 9:22 A. . - 52 s 27-28

12, \$500